



# Highlands Trail Apartments

101 Montrose Court | Dothan, AL 36305  
Phone: (334) 671-1815 – Fax (334)673-9156  
Email: highlandstrailapt@gmail.com

## RENTAL APPLICATION

Thank you for your interest in our apartment homes. Please complete all the requested information on the front and back of this application. Note that a **non-refundable** \$75 application fee per person is required to process this application. Each adult (18 or older) must fill out a separate application.

Current Date: \_\_\_\_\_ Apartment Size Desired: \_\_\_\_\_ Move In Date Desired: \_\_\_\_\_  
Lease Term Desired (12 or 6 months) \_\_\_\_\_ How did you hear about us: \_\_\_\_\_

### PERSONAL INFORMATION

Applicant's Full Name : \_\_\_\_\_  
Current Address: \_\_\_\_\_ City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone Number: \_\_\_\_\_  
Time at Present Address: \_\_\_\_\_ Present Landlord or Mortgage: \_\_\_\_\_  
Amount of Rent or Mortgage Paid: \_\_\_\_\_ Reason for Moving: \_\_\_\_\_  
Current Telephone: \_\_\_\_\_ Cell #: \_\_\_\_\_ Current Email Address: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Social Security # \_\_\_\_\_ Driver's License# \_\_\_\_\_ State \_\_\_\_\_

Other Residents	Relationship	Social Security #	DL# / State	Birthday (mo/day/yr)

### RENTAL/RESIDENCE HISTORY

**Previous Address:** \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Time at Previous Address: \_\_\_\_\_ Amount of Rent or Mortgage Paid: \_\_\_\_\_  
Previous Landlord or Mortgage Holder: \_\_\_\_\_ Telephone: \_\_\_\_\_ Fax#: \_\_\_\_\_  
Reason for Moving: \_\_\_\_\_  
**Prior Address:** \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Time at Prior Address: \_\_\_\_\_ Amount of Rent or Mortgage Paid: \_\_\_\_\_  
Prior Landlord or Mortgage Holder: \_\_\_\_\_ Telephone/Fax#: \_\_\_\_\_  
Reason for Moving: \_\_\_\_\_

### PETS

Do you own Pets? \_\_\_\_\_ How Many? \_\_\_\_\_ What Kind? \_\_\_\_\_  
Pet's Weight? \_\_\_\_\_ Breed: \_\_\_\_\_

## Employment History

Employed By: \_\_\_\_\_ Length of Employment: \_\_\_\_\_

Employer's Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax #: \_\_\_\_\_ Supervisor: \_\_\_\_\_ Position: \_\_\_\_\_

Previous Employment (if current employment is less than year): \_\_\_\_\_ Position: \_\_\_\_\_

Employer's Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax #: \_\_\_\_\_ Supervisor: \_\_\_\_\_ Length of Employment : \_\_\_\_\_

## Military

Rank: \_\_\_\_\_ Date Enlistment Ends: \_\_\_\_\_ Commanding Officer: \_\_\_\_\_ Phone \_\_\_\_\_

Your lease agreement provides a military clause upon receipt of military orders for permanent change of station or to deploy with a military unit for a period of not less than 90 days. **Resident acknowledges that he/she is not aware of any reason that he/she would NOT be able to complete the FULL lease term.** \_\_\_\_\_ (initials)

Shorter lease terms are available if a Resident in the military has reason to believe that he/she cannot complete the full lease term. Rents may vary depending upon term of the lease.

## Other Information

Number of Automobiles: \_\_\_\_\_ (Recreational Vehicles, oversized trucks and trailers are not accepted on the premises)

Make: \_\_\_\_\_ Year: \_\_\_\_\_ Color: \_\_\_\_\_ Tag No.: \_\_\_\_\_ State: \_\_\_\_\_

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Make: \_\_\_\_\_ Year: \_\_\_\_\_ Color: \_\_\_\_\_ Tag No.: \_\_\_\_\_ State: \_\_\_\_\_

## APPLICANT QUESTIONNAIRE/AUTHORIZATION

Have you or anyone in your household ever been convicted of a felony or other crime? \_\_\_\_\_

If Yes, please explain: \_\_\_\_\_

Have you ever filed bankruptcy? \_\_\_\_\_ If Yes, please explain: \_\_\_\_\_

Household Income \$ \_\_\_\_\_ Per \_\_\_\_\_ (year/month/week)

In Case of Personal Emergency, Notify: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address : \_\_\_\_\_ Telephone Number: \_\_\_\_\_

**I, give Regency Multifamily Services and Highlands Trail Apartments, it's employees and/or agents "express prior consent" to contact me at any/all phone numbers; including cell phone numbers (by phone , text message or email), for purposes connected with my lease and account.**

**I hereby make application for a rental and certify that this information is correct. I authorize you to contact any reference that I have listed or is listed on my credit report, conduct a criminal background check, and/or run a credit check. If application is approved and the apartment is taken off the market, the reservation fee will be forfeited should the applicant not lease the property. I understand that any information provided on this application that proves to be false will be grounds for termination of my lease agreement.**

**APPLICANT'S SIGNATURE: \_\_\_\_\_ DATE SIGNED: \_\_\_\_\_**